



**MAYOR'S ADVISORY TASK FORCE**

**AT-GRADE RAIL CROSSINGS ALTERNATIVES ANALYSIS**

**AGENDA**

**January 14<sup>th</sup>, 2015 10:00 - 11:30AM**

**EDMONDS CITY HALL BRACKETT CONFERENCE ROOM (THIRD FLOOR)**

- I. Approval of Minutes from December 10th meeting
- II. Task Force Extended Agenda
- III. Final Purpose and Need Statement
- IV. Level 1 Screening Criteria
- V. Next Open House Meeting Agenda (January 27th)